## **Statement of Organization - Candidate Committee**

| Is | this st | atem | ent:    |  |
|----|---------|------|---------|--|
| V  | New     |      | Amended |  |

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by form CRO-3500. An amended form is required for each new election year.

| 1. Committee Info  | rmation                                  |   |           |                   |   |                             | THE RES   |  |  |
|--|--|---|-----------|-------------------|---|-----------------------------|-----------|--|--|
| a. Name of Committee   |  |   |           | -                 | d. ID Number  |                             |           |  |  |
| COMMITTEE TO   | RE-ELECT SHERIFF KIMBROUGH               | 1   |           |                   |   |                             |           |  |  |
| b. Mailing Address (inc  |  |   |           | e. Date Organized |   |                             |           |  |  |
| 857 WEST FIFTH   |  |   |           | 4/24/2025         |   |                             |           |  |  |
| c. Committee Website (   | Optional)                                | f. Phone Number                                       |           |                   | mber  |                             |           |  |  |
|  |  |   |           |                   | 336-777 <b>-</b>                                      | 3480                        |           |  |  |
| 2. Candidate Infor   | mation                                   |   |           | Liui:             |   |                             |           |  |  |
| a. Full Name   |  | e. Party Affiliation                                  |           |                   |   |                             |           |  |  |
| BOBBY FRANKL   | DEMOCRAT                                 |   |           |                   |   |                             |           |  |  |
| b. Mailing Address (inc  | lude City, State, and Zip Code)          | f. Office Sought                                      |           |                   |   |                             |           |  |  |
| 301 N CHURCH ST<br>WINSTON SALEM NC 27101  |  | SHERIFF   |           |                   |   |                             |           |  |  |
| c . Phone Number   | d. Email Address                         | g. Next Election Year                                 |           | h. Jurisdiction   |   |                             |           |  |  |
| 336-917-7001   |  | 2026  |           |                   | FORSYTH COUNTY  |                             |           |  |  |
| Email copy of re   | port notices                             | 72020   | 12020     |                   |   | OKST IN COUNTY              |           |  |  |
| 3. Treasurer Inform  | nation                                   | 4. Assistant Treasurer Information                    |           |                   |   |                             |           |  |  |
| a. Full Name   |  | a. Full Name  |           |                   |   |                             |           |  |  |
| LYNNE R HOLTO  | DN                                       |   |           |                   |   |                             |           |  |  |
| b. Mailing Address (inc  | lude City, State, and Zip Code)          | b. Mailing Address (include City, State and Zip Code) |           |                   |   |                             |           |  |  |
| 857 WEST FIFTH STREET<br>WINSTON SALEM, NC 27101   |  |   |           |                   |   | 2                           | C In      |  |  |
| c. Phone Number  | d. Email Address                         | c. Phone Number                                       | d. Email  | Addres            | s   | 177                         | 2 1       |  |  |
| 336-777-3480   | LHolton@WalterHolton.com                 |   |           |                   | 2 4 4<br>2 4 4<br>8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | maringa<br>marine<br>Single |           |  |  |
| Send report no   |  | Email copy of 1                                       | eport not | ices              | 4   | 1                           |           |  |  |
|  | oks Information (Keeper of Records)      | 6. Account Inform                                     |           |                   | CRO-3500)   | O1                          | -         |  |  |
| a. Full Name   |  | a. Financial Institution Full Name                    |           |                   |   |                             |           |  |  |
| LYNNE R HOLTO  |  | PINNACLE BANK   |           |                   |   |                             | 1 - A     |  |  |
|  | ude City, State, and Zip Code)           |   |           |                   | 168   | СЛ                          | 3-6       |  |  |
| 857 WEST FIFTH STREET<br>WINSTON SALEM, NC 27101   |  |   |           | _                 |   | William III.                |           |  |  |
| c. Phone Number  | d. Email Address                         | b. Account Code                                       | c. Type   |                   |   |                             |           |  |  |
| 336-777-3480   | LHolton@WalterHolton.com                 | 1 ,   |           |                   |   |                             |           |  |  |
| Email copy of report notices   |  | 01  | CHECK     | CKING             |   |                             |           |  |  |
| I certify that the Committee is in compliance with all applicable provisions of Article 22A of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct.  Printed Name of Treasurer  Signature of Appointed Treasurer  Signature of Appoint said treasurer to personally fulfill the |  |   |           |                   |   |                             |           |  |  |
| luties and responsibiles of the NC Gener   | lities imposed upon the appointed treasu | andidate, appoint said                                | ponalties | to pe<br>in Ar    | rsonally f  | of Cha                      | e<br>pter |  |  |
| BOBBY  | 1 t. Sent 1                              |   |           | 56                | 1202  | 5                           |           |  |  |
| Printed N  | Signature Candidate                      |   |           |                   | Date  |                             |           |  |  |



## **Certification of Threshold**

This Certification is used to declare or withdraw a committee's intent to raise or spend \$1,000 or less in the current election cycle.

This Certification is only valid for political party committees and candidates for a county office, municipal office, local school board office, soil & water conservation district board of supervisors, or sanitary district board.

This Certification is filed at the Board of Elections office where the committee's campaign reports are filed.

| Committee Name:  | Committee to Re Elect Sherif | Kin      | bed      | ng  |  |  |  |  |  |
|--|------------------------------|----------|----------|-----|--|--|--|--|--|
| Treasurer Name:  | Lyune R Holton               | (T)      | -        | 3   |  |  |  |  |  |
| Treasurer Address:   | 857 W. 5th St                | Granes d | 0        |     |  |  |  |  |  |
| (include city, state, & zip)   | WS NC 27101                  | 671      |          | 3   |  |  |  |  |  |
|  |                              | Carl     | Ċù       | - 1 |  |  |  |  |  |
|  |                              |          | Service. | 5   |  |  |  |  |  |
| Treasurer Phone:   | 336-777-3480 (ofc) 336.      | -399     | -82      | 0/  |  |  |  |  |  |
| Check One:  I certify that this committee intends to neither receive nor expend more than \$1,000 during the current election cycle under the procedures set forth in G.S. 163-278.10A. This certification will remain in effect until the end of the election cycle for this committee. If this committee exceeds \$1,000 in contributions or expenditures during this election cycle, I understand that I must immediately notify the appropriate board of elections and file required campaign finance reports.  THIS DECLARATION CAN ONLY BE MADE AT THE BEGINNING OF AN ELECTION CYCLE.  I am withdrawing my Certification to remain at or under the \$1,000 threshold. I will now be required to file the next scheduled report for all contributions and expenditures that have not been previously reported from the beginning of the current election cycle. I further agree to file all future reports required.  Date Signed  Signature |                              |          |          |     |  |  |  |  |  |

FILED BY: